

IN THE COURT OF COMMON PLEAS OF DAUPHIN COUNTY, PENNSYLVANIA

Stephen G. Conklin

Plaintiff

v.

Yvette Kane

Defendant

CIVIL ACTION - LAW

No.: 2013-CV-2942-CV

PRAECIPE FOR
WRIT OF SUMMONS

JURY TRIAL DEMANDED

DAUPHIN COUNTY
PENNSYLVANIA

2013 APR -4 PM 1:57

RECEIVED
OFFICE OF
PROTHONOTARY

PRAECIPE FOR WRIT OF SUMMONS

TO THE PROTHONOTARY:

Kindly issue a Writ of Summons in the above-captioned matter, against the Defendant named therein. Attached hereto, is the individual Writ of Summons, setting forth, the part Defendant.

April 4, 2013

Respectfully Submitted,

By: 

Stephen G. Conklin
22 Mairdale Ave.,
Pittsburgh, Pa. 15214
(717) 460-5450

Ex A

IN THE COURT OF COMMON PLEAS OF DAUPHIN COUNTY, PENNSYLVANIA

Stephen G. Conklin

Plaintiff

v.

Yvette Kane

Defendant

CIVIL ACTION - LAW

No.: 2013.CV.2942.CV

WRIT OF SUMMONS

JURY TRIAL DEMANDED

WRIT OF SUMMONS

TO: Yvette Kane;

YOU ARE HEREBY NOTIFIED that Stephen G. Conklin, plaintiff has commenced an action against you.

Stephen E. Farina

Stephen E. Farina, Prothonotary

Date: APR 04 2013

BY:

Johnny Brown
Deputy Prothonotary

SEAL OF THE COURT

Ex B

APR 04 2013

I hereby certify that the foregoing is a
true and correct copy of the original
filed.

Stephen A. Hanna
Prothonotary

Date: 4/4/2013
Time: 02:01 PM

Case 1:13-cv-02618-JRS Document 10 Filed 01/14/14 Page 4 of 19
Dauphin County
Receipt

NO 0293122
Page 1 of 1

Received of: Conklin, Stephen G (plaintiff) \$ 162.00

One Hundred Sixty-Two and 00/100 Dollars

Case: 2013-CV-02962-CV	Plaintiff: Stephen G Conklin vs. Yvette Kane	Amount
Writ of Summons		162.00
Total:		162.00

Payment Method: Cash
Amount Tendered: 162.00
Clerk: AZAMBINO

Stephen E Farina , Prothonotary

By: _____
Deputy Clerk

Ex C

IN THE COURT OF COMMON PLEAS OF DAUPHIN COUNTY, PENNSYLVANIA

Stephen G. Conklin

Plaintiff

v.

Yvette Kane

Defendant

:
:
: CIVIL ACTION – LAW
:
:

:
: No.: 2013-cv-2962
:

:
: WRIT OF SUMMONS
:

:
: JURY TRIAL DEMANDED
:
:

REISSUED WRIT OF SUMMONS

TO: Yvette Kane;

YOU ARE HEREBY NOTIFIED that Stephen G. Conklin, plaintiff, has commenced an action against you.

Stephen E. Farina, Prothonotary

Date: _____

BY: _____
Deputy Prothonotary

SEAL OF THE COURT

Ex D

IN THE COURT OF COMMON PLEAS OF DAUPHIN COUNTY, PENNSYLVANIA

Stephen G. Conklin

Plaintiff

v.

Yvette Kane

Defendant

CIVIL ACTION – LAW

No.:

PRAECIPE FOR
REISSUED WRIT OF SUMMONS

JURY TRIAL DEMANDED

PRAECIPE FOR REISSUED WRIT OF SUMMONS

TO THE PROTHONTARY:

Kindly re-issue a Writ of Summons in the above-captioned matter, against the Defendant named therein. Attached hereto, is the original Writ of Summons, setting forth, the party Defendant.

May 10, 2013

Respectfully Submitted,

By: 

Stephen G. Conklin
22 Mairdale Ave.,
Pittsburgh, Pa. 15214
(717) 460-5450

Ex E



Peter J. Smith
United States Attorney
Middle District of Pennsylvania

Website: www.justice.gov/usao/pam/
Email: usapam.contact@usdoj.gov

William J. Nealon Federal Building
Suite 311
235 N. Washington Avenue
P.O. Box 309
Scranton, PA 18503-0309
(570) 348-2800
FAX (570) 348-2037/348-2830

Ronald Reagan Federal Building
Suite 220
228 Walnut Street
P.O. Box 11754
Harrisburg, PA 17108-1754
(717) 221-4482
FAX (717) 221-4493/221-2246

Herman T. Schneebeli Federal Building
Suite 316
240 West Third Street
Williamsport, PA 17701-6465
(570) 326-1935
FAX (570) 326-7916

Please respond to: Harrisburg

June 7, 2013

Prothonotary
Dauphin County
Dauphin County Courthouse
Front and Market Streets
Harrisburg, PA 17101

Re: Stephen G. Conklin v. Yvette Kane
No. 2013 CV 2962 CV

Dear Sir:

Enclosed for filing in the above-referenced matter please find a Praecipe and Notice of Filing of Notice of Removal. Also enclosed is a copy to be date-stamped and returned to our office in the enclosed envelope.

Sincerely yours,

PETER J. SMITH
United States Attorney

Christina Garber
CHRISTINA GARBER
Legal Assistant

Enclosures
cc: Steven G. Conklin

Exhibit

F-1

IN THE COURT OF COMMON PLEAS
FOR DAUPHIN COUNTY, PENNSYLVANIA

STEPHEN G. CONKLIN	:	NO. 2013 CV 2962 CV
Plaintiff,	:	
v.	:	(J.)
	:	
YVETTE KANE	:	CIVIL ACTION - LAW
Defendant.	:	

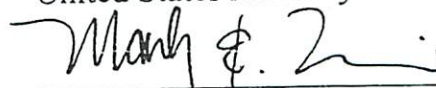
P R A E C I P E

TO THE PROTHONOTARY:

Please file the attached Notice of Removal. Defendant, YVETTE KANE through counsel, the United States Attorney, has removed this matter from the Court of Common Pleas of Dauphin County to the United States District Court, Middle District of Pennsylvania.

Respectfully submitted,

PETER J. SMITH
United States Attorney



MARK E. MORRISON
Civil Chief / Assistant U.S. Attorney
Ronald Reagan Federal Building
228 Walnut Street, Suite 220
P.O. Box 11754
Harrisburg, PA 17108-1754
Phone: (717) 221-4482
Fax: (717) 221-2246

Dated: June 7, 2013

Exhibit
F-2

**IN THE COURT OF COMMON PLEAS
FOR DAUPHIN COUNTY, PENNSYLVANIA**

STEPHEN G. CONKLIN

Plaintiff,

v.

YVETTE KANE

Defendant.

: **NO. 2013 CV 2962 CV**
:
: **(J.)**
:
: **CIVIL ACTION - LAW**
:

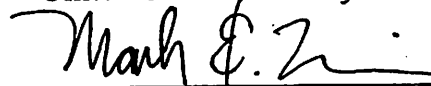
NOTICE OF FILING OF NOTICE OF REMOVAL

**TO: THE HONORABLE JUDGES OF THE COURT OF COMMON PLEAS
OF DAUPHIN COUNTY, PENNSYLVANIA**

COMES NOW, Peter J. Smith, United States Attorney for the Middle District of Pennsylvania, on behalf of Defendant **YVETTE KANE**, and respectfully gives notice that the attached Notice of Removal has been filed with the Clerk of Court of the United States District Court for the Middle District of Pennsylvania.

Respectfully submitted,

PETER J. SMITH
United States Attorney



MARK E. MORRISON
Civil Chief / Assistant U.S. Attorney
Ronald Reagan Federal Building
228 Walnut Street, Suite 220
P.O. Box 11754
Harrisburg, PA 17108-1754
Phone: (717) 221-4482
Fax: (717) 221-2246

Dated: June 7, 2013

*Exhibit
F-3*

IN THE COURT OF COMMON PLEAS
FOR DAUPHIN COUNTY, PENNSYLVANIA

STEPHEN G. CONKLIN	:	NO. 2013 CV 2962 CV
Plaintiff,	:	
v.	:	(J.)
	:	
YVETTE KANE	:	CIVIL ACTION - LAW
Defendant.	:	

CERTIFICATE OF SERVICE

The undersigned hereby certifies that she is an employee in the Office of the United States Attorney for the Middle District of Pennsylvania and is a person of such age and discretion to be competent to serve papers.

That on June 7, 2013, she served a copy of the foregoing

NOTICE OF FILING OF NOTICE OF REMOVAL

by placing a copy in a postpaid envelope addressed to the persons hereinafter named, at the places and addresses stated below, which is the last known addresses, and by depositing said envelopes and contents in the United States Mail at Harrisburg, Pennsylvania to:

Stephen G. Conklin
22 Mairdale Avenue
Pittsburgh, PA 15214

Christina Garber
CHRISTINA GARBER
Legal Assistant

Exhibit
F-4

**UNITED STATES DISTRICT COURT FOR THE
MIDDLE DISTRICT OF PENNSYLVANIA**

STEPHEN G. CONKLIN	:	CIVIL NO.
	:	
Plaintiff,	:	(Judge)
v.	:	
	:	(Filed Electronically)
YVETTE KANE	:	
Defendant.	:	

NOTICE OF REMOVAL OF CIVIL ACTION

COMES NOW, Peter J. Smith, United States Attorney for the Middle District of Pennsylvania, by Mark E. Morrison, Assistant United States Attorney, on behalf of Defendant, **UNITED STATES OF AMERICA**, and hereby gives notice of the removal of the above-captioned matter from the Court of Common Pleas of Dauphin County, Pennsylvania, to this Court, under the provisions of Title 28 United States Code, Section 1446, and respectfully represents:

1. A civil action was filed against the Defendant in the Court of Common Pleas of Dauphin County, Pennsylvania, on or about April 4, 2013. A copy of the Writ of Summons is attached.

2. Civil actions over which United States District Courts have original jurisdiction may be removed from state court to the district court of the United States for the district embracing the place wherein it is pending. 28 U.S.C. § 1441.

Exhibit
E-5

3. To date, Plaintiff has not served a complaint upon Defendant.
4. Defendant, Yvette Kane, is and at all times relevant hereto was, a United States District Court Judge in and for the Middle District of Pennsylvania.
4. Notice of Removal has this day been provided to the Prothonotary of the Court of Common Pleas of Dauphin.

WHEREFORE, the United States respectfully gives notice that the above-captioned matter is hereby removed to the United States District Court for the Middle District of Pennsylvania.

Respectfully submitted,

PETER J. SMITH
United States Attorney

/s/Mark E. Morrison
MARK E. MORRISON
Assistant U.S. Attorney
PA 43875
Federal Building
228 Walnut Street, Suite 220
P.O. Box 11754
Harrisburg, PA 17108-1754
(717) 221-4482
(717)221-2246 (Facsimile)
mark.e.morrison@usdoj.gov

Dated: June 7, 2013

**UNITED STATES DISTRICT COURT FOR THE
MIDDLE DISTRICT OF PENNSYLVANIA**

STEPHEN G. CONKLIN	:	CIVIL NO.
	:	
Plaintiff,	:	(Judge)
v.	:	
	:	(Filed Electronically)
YVETTE KANE	:	
Defendant.	:	

CERTIFICATE OF SERVICE

The undersigned hereby certifies that she is an employee in the Office of the United States Attorney for the Middle District of Pennsylvania and is a person of such age and discretion to be competent to serve papers.

That on June 7, 2013, she served a copy of the foregoing

NOTICE OF REMOVAL OF CIVIL ACTION

by electronic means and/or by placing said copy in a postpaid envelope addressed to the person hereinafter named, at the place and address stated below, which is the last known address, and by depositing said envelope and contents in the United States Mail at Harrisburg, Pennsylvania to:

Stephen G. Conklin
22 Mairdale Avenue
Pittsburgh, PA 15214

s/Christina Garber
CHRISTINA GARB
Legal Assistant

Exhibit
F-7

IN THE COURT OF COMMON PLEAS OF DAUPHIN COUNTY, PENNSYLVANIA

Stephen G. Conklin

Plaintiff

v.

Yvette Kane

Defendant

CIVIL ACTION - LAW

No.: 2013.CV.2962.CV

PRAECIPE FOR
WRIT OF SUMMONS

JURY TRIAL DEMANDED

DAUPHIN COUNTY
PENNA

2013 APR -4 PM 1:57

RECEIVED
OFFICE OF
PROTHONOTARY

PRAECIPE FOR WRIT OF SUMMONS

TO THE PROTHONOTARY:

Kindly issue a Writ of Summons in the above-captioned matter, against the Defendant named therein. Attached hereto, is the individual Writ of Summons, setting forth, the part Defendant.

April 4, 2013

Respectfully Submitted,

By:

Stephen G. Conklin
22 Mairdale Ave.,
Pittsburgh, Pa. 15214
(717) 460-5450

Exhibit

F-8

IN THE COURT OF COMMON PLEAS OF DAUPHIN COUNTY, PENNSYLVANIA

Stephen G. Conklin

Plaintiff

v.

Yvette Kane

Defendant

CIVIL ACTION - LAW

No.: 2013-CV-2902-CV

WRIT OF SUMMONS

JURY TRIAL DEMANDED

WRIT OF SUMMONS

TO: Yvette Kane;

YOU ARE HEREBY NOTIFIED that Stephen G. Conklin, plaintiff, has commenced an action against you.

Stephen E. Farina

Stephen E. Farina, Prothonotary

Date:

APR 04 2013

BY:

Donny Brown
Deputy Prothonotary

SEAL OF THE COURT

RECEIVED
OFFICE OF
PROTHONOTARY

2013 APR -4 PM 1:57

DAUPHIN COUNTY
PENNA

Exhibit
F-9

JS 44 (Rev. 12/12)

CIVIL COVER SHEET

The JS 44 civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for the use of the Clerk of Court for the purpose of initiating the civil docket sheet. (SEE INSTRUCTIONS ON NEXT PAGE OF THIS FORM)

I. (a) PLAINTIFFS

STEPHEN G. CONKLIN

(b) County of Residence of First Listed Plaintiff Dauphin
(EXCEPT IN U.S. PLAINTIFF CASES)

(c) Attorneys (Firm Name, Address, and Telephone Number)

Stephen G. Conklin
22 Mairdale Avenue
Pittsburgh, PA 15214

DEFENDANTS

YVETTE KANE

County of Residence of First Listed Defendant
(IN U.S. PLAINTIFF CASES ONLY)

NOTE: IN LAND CONDEMNATION CASES, USE THE LOCATION OF
THE TRACT OF LAND INVOLVED.

Attorneys (If Known)
Mark E. Morrison, Civil Chief (AUSA)
U.S. Attorney's Office (MDPA)
228 Walnut Street, Harrisburg, PA 17101

II. BASIS OF JURISDICTION (Place an "X" in One Box Only)

- ☐ 1 U.S. Government Plaintiff
☐ 2 U.S. Government Defendant
☐ 3 Federal Question (U.S. Government Not a Party)
☐ 4 Diversity (Indicate Citizenship of Parties in Item III)

III. CITIZENSHIP OF PRINCIPAL PARTIES (Place an "X" in One Box for Plaintiff and One Box for Defendant)

- | | PTF | DEF | | PTF | DEF |
|---|----------------------------|----------------------------|---|----------------------------|----------------------------|
| Citizen of This State | <input type="checkbox"/> 1 | <input type="checkbox"/> 1 | Incorporated or Principal Place of Business in This State | <input type="checkbox"/> 4 | <input type="checkbox"/> 4 |
| Citizen of Another State | <input type="checkbox"/> 2 | <input type="checkbox"/> 2 | Incorporated and Principal Place of Business in Another State | <input type="checkbox"/> 5 | <input type="checkbox"/> 5 |
| Citizen or Subject of a Foreign Country | <input type="checkbox"/> 3 | <input type="checkbox"/> 3 | Foreign Nation | <input type="checkbox"/> 6 | <input type="checkbox"/> 6 |

IV. NATURE OF SUIT (Place an "X" in One Box Only)

- | | | | | | |
|---|--|--|--|--|--|
| <input type="checkbox"/> 110 Insurance
<input type="checkbox"/> 120 Marine
<input type="checkbox"/> 130 Miller Act
<input type="checkbox"/> 140 Negotiable Instrument
<input type="checkbox"/> 150 Recovery of Overpayment & Enforcement of Judgment
<input type="checkbox"/> 151 Medicare Act
<input type="checkbox"/> 152 Recovery of Defaulted Student Loans (Excludes Veterans)
<input type="checkbox"/> 153 Recovery of Overpayment of Veteran's Benefits
<input type="checkbox"/> 160 Stockholders' Suits
<input type="checkbox"/> 190 Other Contract
<input type="checkbox"/> 195 Contract Product Liability
<input type="checkbox"/> 196 Franchise | PERSONAL INJURY
<input type="checkbox"/> 310 Airplane
<input type="checkbox"/> 315 Airplane Product Liability
<input type="checkbox"/> 320 Assault, Libel & Slander
<input type="checkbox"/> 330 Federal Employers' Liability
<input type="checkbox"/> 340 Marine
<input type="checkbox"/> 345 Marine Product Liability
<input type="checkbox"/> 350 Motor Vehicle
<input type="checkbox"/> 355 Motor Vehicle Product Liability
<input type="checkbox"/> 360 Other Personal Injury
<input type="checkbox"/> 362 Personal Injury - Medical Malpractice | PERSONAL INJURY
<input type="checkbox"/> 365 Personal Injury - Product Liability
<input type="checkbox"/> 367 Health Care/Pharmaceutical Personal Injury Product Liability
<input type="checkbox"/> 368 Asbestos Personal Injury Product Liability
PERSONAL PROPERTY
<input type="checkbox"/> 370 Other Fraud
<input type="checkbox"/> 371 Truth in Lending
<input type="checkbox"/> 380 Other Personal Property Damage
<input type="checkbox"/> 385 Property Damage Product Liability | <input type="checkbox"/> 625 Drug Related Seizure of Property 21 USC 881
<input type="checkbox"/> 690 Other
<input type="checkbox"/> 710 Fair Labor Standards Act
<input type="checkbox"/> 720 Labor/Management Relations
<input type="checkbox"/> 740 Railway Labor Act
<input type="checkbox"/> 751 Family and Medical Leave Act
<input type="checkbox"/> 790 Other Labor Litigation
<input type="checkbox"/> 791 Employee Retirement Income Security Act | <input type="checkbox"/> 422 Appeal 28 USC 158
<input type="checkbox"/> 423 Withdrawal 28 USC 157
<input type="checkbox"/> 820 Copyrights
<input type="checkbox"/> 830 Patent
<input type="checkbox"/> 840 Trademark
<input type="checkbox"/> 861 HIA (1395R)
<input type="checkbox"/> 862 Black Lung (923)
<input type="checkbox"/> 863 DTWC/DIWW (405(g))
<input type="checkbox"/> 864 SSID Title XVI
<input type="checkbox"/> 865 RSI (405(g)) | <input type="checkbox"/> 375 False Claims Act
<input type="checkbox"/> 400 State Reapportionment
<input type="checkbox"/> 410 Antitrust
<input type="checkbox"/> 430 Banks and Banking
<input type="checkbox"/> 450 Commerce
<input type="checkbox"/> 460 Deportation
<input type="checkbox"/> 470 Racketeer Influenced and Corrupt Organizations
<input type="checkbox"/> 480 Consumer Credit
<input type="checkbox"/> 490 Cable/Set TV
<input type="checkbox"/> 850 Securities/Commodities/Exchange
<input type="checkbox"/> 890 Other Statutory Actions
<input type="checkbox"/> 891 Agricultural Acts
<input type="checkbox"/> 893 Environmental Matters
<input type="checkbox"/> 895 Freedom of Information Act
<input type="checkbox"/> 896 Arbitration
<input type="checkbox"/> 899 Administrative Procedure Act/Review or Appeal of Agency Decision
<input type="checkbox"/> 950 Constitutionality of State Statutes |
| <input type="checkbox"/> 210 Land Condemnation
<input type="checkbox"/> 220 Foreclosure
<input type="checkbox"/> 230 Real Lease & Ejectment
<input type="checkbox"/> 240 Torts to Land
<input type="checkbox"/> 245 Tort Product Liability
<input type="checkbox"/> 290 All Other Real Property | <input type="checkbox"/> 440 Other Civil Rights
<input type="checkbox"/> 441 Voting
<input type="checkbox"/> 442 Employment
<input type="checkbox"/> 443 Housing/Accommodations
<input type="checkbox"/> 445 Amer. w/Disabilities - Employment
<input type="checkbox"/> 446 Amer. w/Disabilities - Other
<input type="checkbox"/> 448 Education | Habeas Corpus:
<input type="checkbox"/> 463 Alien Detainee
<input type="checkbox"/> 510 Motions to Vacate Sentence
<input type="checkbox"/> 530 General
<input type="checkbox"/> 535 Death Penalty
Other:
<input type="checkbox"/> 540 Mandamus & Other
<input type="checkbox"/> 550 Civil Rights
<input type="checkbox"/> 555 Prison Condition
<input type="checkbox"/> 560 Civil Detainee - Conditions of Confinement | <input type="checkbox"/> 462 Naturalization Application
<input type="checkbox"/> 465 Other Immigration Actions | <input type="checkbox"/> 870 Taxes (U.S. Plaintiff or Defendant)
<input type="checkbox"/> 871 IRS—Third Party 26 USC 7609 | |

V. ORIGIN (Place an "X" in One Box Only)

- ☐ 1 Original Proceeding ☒ 2 Removed from State Court ☐ 3 Remanded from Appellate Court ☐ 4 Reinstated or Reopened ☐ 5 Transferred from Another District (specify) ☐ 6 Multidistrict Litigation

VI. CAUSE OF ACTION

Cite the U.S. Civil Statute under which you are filing (Do not cite jurisdictional statutes unless diversity):
28 U.S.C. § 1441

Brief description of cause:

VII. REQUESTED IN COMPLAINT:

☐ CHECK IF THIS IS A CLASS ACTION UNDER RULE 23, F.R.Cv.P.

DEMAND \$

CHECK YES only if demanded in complaint:

JURY DEMAND: ☐ Yes ☐ No

VIII. RELATED CASE(S) IF ANY

(See Instructions):

JUDGE Dauphin County Court of Common Plea DOCKET NUMBER 2013 CV 2962 CV

DATE

SIGNATURE OF ATTORNEY OF RECORD

FOR OFFICE USE ONLY

RECEIPT #

AMOUNT

APPLYING IFP

JUDGE

MAG. JUDGE

Ex G
pg 1

INSTRUCTIONS FOR ATTORNEYS COMPLETING CIVIL COVER SHEET FORM JS 44**Authority For Civil Cover Sheet**

The JS 44 civil cover sheet and the information contained herein neither replaces nor supplements the filings and service of pleading or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for the use of the Clerk of Court for the purpose of initiating the civil docket sheet. Consequently, a civil cover sheet is submitted to the Clerk of Court for each civil complaint filed. The attorney filing a case should complete the form as follows:

- I.(a) **Plaintiffs-Defendants.** Enter names (last, first, middle initial) of plaintiff and defendant. If the plaintiff or defendant is a government agency, use only the full name or standard abbreviations. If the plaintiff or defendant is an official within a government agency, identify first the agency and then the official, giving both name and title.
- (b) **County of Residence.** For each civil case filed, except U.S. plaintiff cases, enter the name of the county where the first listed plaintiff resides at the time of filing. In U.S. plaintiff cases, enter the name of the county in which the first listed defendant resides at the time of filing. (NOTE: In land condemnation cases, the county of residence of the "defendant" is the location of the tract of land involved.)
- (c) **Attorneys.** Enter the firm name, address, telephone number, and attorney of record. If there are several attorneys, list them on an attachment, noting in this section "(see attachment)".
- II. **Jurisdiction.** The basis of jurisdiction is set forth under Rule 8(a), F.R.Cv.P., which requires that jurisdictions be shown in pleadings. Place an "X" in one of the boxes. If there is more than one basis of jurisdiction, precedence is given in the order shown below.
 United States plaintiff. (1) Jurisdiction based on 28 U.S.C. 1345 and 1348. Suits by agencies and officers of the United States are included here. United States defendant. (2) When the plaintiff is suing the United States, its officers or agencies, place an "X" in this box.
 Federal question. (3) This refers to suits under 28 U.S.C. 1331, where jurisdiction arises under the Constitution of the United States, an amendment to the Constitution, an act of Congress or a treaty of the United States. In cases where the U.S. is a party, the U.S. plaintiff or defendant code takes precedence, and box 1 or 2 should be marked.
 Diversity of citizenship. (4) This refers to suits under 28 U.S.C. 1332, where parties are citizens of different states. When Box 4 is checked, the citizenship of the different parties must be checked. (See Section III below; NOTE: federal question actions take precedence over diversity cases.)
- III. **Residence (citizenship) of Principal Parties.** This section of the JS 44 is to be completed if diversity of citizenship was indicated above. Mark this section for each principal party.
- IV. **Nature of Suit.** Place an "X" in the appropriate box. If the nature of suit cannot be determined, be sure the cause of action, in Section VI below, is sufficient to enable the deputy clerk or the statistical clerk(s) in the Administrative Office to determine the nature of suit. If the cause fits more than one nature of suit, select the most definitive.
- V. **Origin.** Place an "X" in one of the six boxes.
 Original Proceedings. (1) Cases which originate in the United States district courts.
 Removed from State Court. (2) Proceedings initiated in state courts may be removed to the district courts under Title 28 U.S.C., Section 1441. When the petition for removal is granted, check this box.
 Remanded from Appellate Court. (3) Check this box for cases remanded to the district court for further action. Use the date of remand as the filing date.
 Reinstated or Reopened. (4) Check this box for cases reinstated or reopened in the district court. Use the reopening date as the filing date.
 Transferred from Another District. (5) For cases transferred under Title 28 U.S.C. Section 1404(a). Do not use this for within district transfers or multidistrict litigation transfers.
 Multidistrict Litigation. (6) Check this box when a multidistrict case is transferred into the district under authority of Title 28 U.S.C. Section 1407. When this box is checked, do not check (5) above.
- VI. **Cause of Action.** Report the civil statute directly related to the cause of action and give a brief description of the cause. Do not cite jurisdictional statutes unless diversity. Example: U.S. Civil Statute: 47 USC 553 Brief Description: Unauthorized reception of cable service
- VII. **Requested in Complaint. Class Action.** Place an "X" in this box if you are filing a class action under Rule 23, F.R.Cv.P.
 Demand. In this space enter the actual dollar amount being demanded or indicate other demand, such as a preliminary injunction.
 Jury Demand. Check the appropriate box to indicate whether or not a jury is being demanded.
- VIII. **Related Cases.** This section of the JS 44 is used to reference related pending cases, if any. If there are related pending cases, insert the docket numbers and the corresponding judge names for such cases.

Date and Attorney Signature. Date and sign the civil cover sheet.

Ex G
pg 2

From: Mike Conklin <conklinmike20@gmail.com>
Subject: **KANE**
Date: June 19, 2013 3:25:39 PM EDT
To: stephen <satorifarm@satorifarm.org>

Hi Steve,

Received today dated June 14, 2013 DESIGNATION OF DISTRICT JUDGE FOR SERVICE IN ANOTHER DISTRICT WITHIN THE CIRCUIT. Judge Timothy J. Savage of the Eastern District is assigned the case. the document is signed by Theodore A. McKee Chief Judge United States Court of Appeals for the 3rd circuit. The authority cited is 28 USC 292(b) which states:

(b) The chief judge of a circuit may, in the public interest, designate and assign temporarily any district judge of the circuit to hold a district court in any district within the circuit.

~~Also received today from the Office of Attorney General (Nation Mortgage Settlement Administration) a check to you for \$742.10.~~

Ex H

[REDACTED]